



# 70th WV YLA Youth in Government

April 21 - 23, 2027

## Student Legislature and Model Supreme Court PARTICIPATION AGREEMENT

**This Form is due by December 5.**

(Participation accepted after this date if space permits.)

Your group's participation in WV YLA Youth in Government all starts with this piece of paper. Please print legibly and complete the information for your entire group. The form will help you organize yourself and collect the money and information you need to have a fantastic experience.

### FIRST—Your Group Info:

Delegation/School Name \_\_\_\_\_ Advisor/Adult Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone : \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

### SECOND—How much does it cost?

Fees for WV Youth in Government are set well below our actual costs. Our organization finds donors and scholarship monies to ensure that every student who wants to participate has the opportunity, regardless of their financial situation. Your group's efforts to make the process efficient will ensure that we can continue to help. Simply put, please submit your materials ON TIME, so we can do it right the first time.

YLA Students pay \$300 total (includes housing—4/room)

Non-YLA Students pay \$325 total (includes housing—4/room)

YLA Adults in a shared room pay \$180 **with an adult from your delegation** (includes housing—2/room)

Non-YLA Adults in a shared room with an adult from your delegation pay \$205 (includes housing—2/room)

YLA-Adults in a private room pay \$280 (includes housing—1/room)

Non-YLA-Adults in a private room pay \$305 (includes housing—1/room)

**\$10 Additional Fee per person that uses paper registration forms and not online!**

### THIRD—Get your group organized.

Complete the PARTICIPATION ROSTER (page 3) to identify who will be working in each program area. **Legislative** delegates write their bill proposal (in pairs) to create, change, or amend a law in West Virginia. **Judicial** delegates work in groups of 2-4 students to write, argue, and present their case before the Model Supreme Court.

**Press** delegates attend the event and cover the happenings through traditional print media, but also on social media platforms.

**Page** delegates serve committees and legislative bodies to keep the process running smoothly.

**Lobbyist** delegates select 6-8 pieces of legislation written by other students and bring information to the Legislature to influence the passage/defeat of the proposals.

**Officer** delegates are elected/ appointed prior to the event to serve in their official capacity during the 3-day session.

## **FOURTH—Determine How You Will Pay Fees**

As the advisor for the group, choose the plan that works best for you:

- ☐ All monies will be paid through a school/organization account. You will handle all of the collection and check requisitions. (Students may still register online.) Our Purchase Order # is \_\_\_\_\_
- ☐ Mixed Payment— Our deposits (\$80/person) will be paid (circle one) School Check / Online  
Our final fees will be paid by (circle one) School Check / Online
- ☐ Everything Paid Online—Each individual (both students and adults) will register and pay the total fee online with a credit or debit card.

## **FIFTH—Submit This ENTIRE Packet [Pages 1-3—Participation Agreement and Roster] with Non-refundable Deposit (December 5th).**

You may mail this Participation Agreement and Roster by postmark 12/5 to:

WV YLA Youth in Government  
522 Sandhill Road

Point Pleasant, WV 25550

OR Fax this entire form to (304) 675-5977 and have the Treasurer mail the check by postmark 12/5

OR Scan the entire form and e-mail to [alicia@ylaleads.org](mailto:alicia@ylaleads.org) with the check mailed separately by postmark 12/5.

MAIL ALL PAYMENT TO: YLA Business Office 522 Sandhill Road Point Pleasant, WV 25550

## **SIXTH—Prepare your Group for the Conference**

- Invite our staff to come to one of your meetings to help you prepare.
- Use the online manual to ensure you are using the correct format for bill submission.
- Download the Word template for bill submission.
- **Identify & submit Officer Candidates as a group for the 2028 WV YG session (before March 1).**
- Practice, practice, practice... Hold several sessions to allow each member to become comfortable with the process. Help is just a phone call away.

## **SEVENTH—Submit your Final Fees and Bills/Cases ....before the Deadline (February 10)**

Using the resources online, make sure that everyone completes and submits their work to be included in the Bill Book / Case Book prior to the February 10th deadline to receive the lowest rate.

As soon as the books are complete, you will receive an electronic version and hard copies will be given at the program. Continue your practice sessions and show up in Charleston ready to debate, meet new people, and strengthen West Virginia's future.

**\$25 Additional Fee per person that  
doesn't meet the February 10th deadline!**

PARTICIPATION ROSTER  
WV Youth in Government  
DUE: December 5

DELEGATION: \_\_\_\_\_ ADVISOR: \_\_\_\_\_

| LEGISLATIVE DELEGATES (List Bill Partners together in pairs. If you do not have a pair, one person can present on their own). NO more than 2 partners on a bill. |          |      |     |                                |       |      |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-----|--------------------------------|-------|------|-----|
|                                                                                                                                                                  | FIRST    | LAST | Pd? |                                | FIRST | LAST | Pd? |
| 1                                                                                                                                                                |          |      |     | 2                              |       |      |     |
| 3                                                                                                                                                                |          |      |     | 4                              |       |      |     |
| 5                                                                                                                                                                |          |      |     | 6                              |       |      |     |
| 7                                                                                                                                                                |          |      |     | 8                              |       |      |     |
| 9                                                                                                                                                                |          |      |     | 10                             |       |      |     |
| 11                                                                                                                                                               |          |      |     | 12                             |       |      |     |
| 13                                                                                                                                                               |          |      |     | 14                             |       |      |     |
| 15                                                                                                                                                               |          |      |     | 16                             |       |      |     |
| 17                                                                                                                                                               |          |      |     | 18                             |       |      |     |
| 19                                                                                                                                                               |          |      |     | 20                             |       |      |     |
| 21                                                                                                                                                               |          |      |     | 22                             |       |      |     |
| 23                                                                                                                                                               |          |      |     | 24                             |       |      |     |
| 25                                                                                                                                                               |          |      |     | 26                             |       |      |     |
| 27                                                                                                                                                               |          |      |     | 28                             |       |      |     |
| JUDICIAL DELEGATES (Must have 2-4 students per case).                                                                                                            |          |      |     |                                |       |      |     |
| 1                                                                                                                                                                |          |      |     | 2                              |       |      |     |
| 3                                                                                                                                                                |          |      |     | 4                              |       |      |     |
| 5                                                                                                                                                                |          |      |     | 6                              |       |      |     |
| 7                                                                                                                                                                |          |      |     | 8                              |       |      |     |
| 9                                                                                                                                                                |          |      |     | 10                             |       |      |     |
| 11                                                                                                                                                               |          |      |     | 12                             |       |      |     |
| 13                                                                                                                                                               |          |      |     | 14                             |       |      |     |
| 15                                                                                                                                                               |          |      |     | 16                             |       |      |     |
| PAGE                                                                                                                                                             | OFFICERS |      |     |                                |       |      |     |
| 1                                                                                                                                                                |          |      |     | 1                              |       |      |     |
| 2                                                                                                                                                                |          |      |     | 2                              |       |      |     |
| 3                                                                                                                                                                |          |      |     | 3                              |       |      |     |
| 4                                                                                                                                                                |          |      |     | 4                              |       |      |     |
| ADULTS (Indicate (P) private (D) Double Room)                                                                                                                    | 5        |      |     |                                |       |      |     |
|                                                                                                                                                                  |          |      |     | PRESS – Maximum 2 per Chapter  |       |      |     |
| 1                                                                                                                                                                |          |      |     | 1                              |       |      |     |
| 2                                                                                                                                                                |          |      |     | 2                              |       |      |     |
| 3                                                                                                                                                                |          |      |     | 2                              |       |      |     |
|                                                                                                                                                                  |          |      |     | LOBBYIST – Maximum 2 per Chptr |       |      |     |
| 4                                                                                                                                                                |          |      |     | 1                              |       |      |     |
| 5                                                                                                                                                                |          |      |     | 2                              |       |      |     |
| 6                                                                                                                                                                |          |      |     |                                |       |      |     |

TOTAL STUDENTS \_\_\_\_\_ + TOTAL ADULTS \_\_\_\_\_ = TOTAL COUNT

TOTAL COUNT \_\_\_\_\_ X \$80/EACH = \_\_\_\_\_ REQUIRED DEPOSIT