

# 8<sup>th</sup> GRADE YGS COUNTY REGISTRATION FORM



**\*\*\*Due November 30, 2024\*\*\***

**Now fillable online at: [ylaleads.org/youth-government-seminars/](http://ylaleads.org/youth-government-seminars/)**

County \_\_\_\_\_

Participating Schools \_\_\_\_\_

Program Contact \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

Please provide the following so we can have published a news release after the event for your school.

Name of Local Paper \_\_\_\_\_ Phone Number \_\_\_\_\_

Editor's Name \_\_\_\_\_ Email Address \_\_\_\_\_

**If there are conflicts in your suggested week, please contact Alicia ([alicia@ylaleads.org](mailto:alicia@ylaleads.org)) ASAP to modify your county's scheduled week. Changes are subject to availability.**

- Session #1 – February 19-21, 2025** Boone, Brooke, Hancock, Lincoln, Logan, McDowell, Ohio  
Wayne, Wetzel, Wood, Wyoming
- Session #2 – March 3 - 5, 2025** Braxton, Clay, Fayette, Kanawha, Mercer, Monongalia,  
Pleasants, Roane, Taylor, Tyler, Webster, Wirt
- Session #3 – March 5 - 7, 2025** Cabell, Doddridge, Harrison, Jackson, Mason, Nicholas  
Pendleton, Pocahontas, Putnam, Randolph, Summers,  
Upshur
- Session #4 – March 10 - 12, 2025** Berkeley, Calhoun, Gilmer, Jefferson, Lewis, Marion, Morgan  
Preston, Ritchie, Tucker
- Session #5 – March 31 - April 2, 2025** Barbour, Grant, Greenbrier, Hampshire, Hardy, Marshall  
Mineral, Mingo, Monroe, Raleigh

## 2024-2025 Billing Worksheet

**Financial Contact Person:** \_\_\_\_\_

All Schools Invoiced to Board of Education: \_\_\_Y \_\_\_ N Invoice Each School Separately: \_\_\_Y \_\_\_ N

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

PO Number (if applicable): \_\_\_\_\_

Quantity	Item	Cost
	Female Students Attending (@\$225 each)	
	Female Student Room Buyout (@ \$90/slot) * <b>see note on next page</b>	
	Male Students Attending (@\$225 each)	
	Male Student Room Buyout (@ \$90/slot) * <b>see note on next page</b>	
	<i>REQUIREMENT – One Adult per Eight Students</i>	
	Female Chaperones – Double Room (@ \$225 each)	
	Male Chaperones – Double Room (@ \$225each)	
	Chaperones – Private Room (@ \$375 each)	
	<b>GRAND TOTAL FOR INVOICE</b>	\$

**\* NOTE ON ROOMING – Hotel rooms are offered at a discounted rate based on filling each room with 4 students or 2 adults. If your delegation does not recruit in multiples that fill each room, we will help you find others to fill the empty slots. **If you choose not to share a room with another delegation, you may “buy out” each empty slot at a rate of \$90/student or chose the Private Room rate for an adult.****

For example – you have 2 female students and choose not to have them share with another delegation. Simply buy out the remaining 2 slots (at \$90 each - \$180 total) to hold the space.

**If you only have one adult attending with your delegation, please opt for a private room.**

## TO PARTICIPATE

Return **COUNTY REGISTRATION FORM** by **Nov. 30, 2024** and **INDIVIDUAL REGISTRATION FORMS and PAYMENT** by **Dec. 30, 2024** to:

**Ohio–West Virginia Youth Leadership Association  
8<sup>th</sup> Grade Youth and Government Seminars**

522 Sandhill Road  
Point Pleasant, WV 25550  
Phone: (304) 675-5899  
Fax: (304) 675-5977

OR

Email: [alicia@ylaleads.org](mailto:alicia@ylaleads.org)

