

PARTICIPATION ROSTER  
OH Youth in Government 2025  
DUE: December 5

DELEGATION: \_\_\_\_\_ ADVISOR: \_\_\_\_\_

LEGISLATIVE DELEGATES (List Bill Partners together in pairs. If you do not have a pair, one person can present on their own). NO more than 2 partners on a bill.							
	FIRST	LAST	Pd?		FIRST	LAST	Pd?
1				2			
3				4			
5				6			
7				8			
9				10			
11				12			
13				14			
15				16			
17				18			
19				20			
21				22			
23				24			
25				26			
27				28			
JUDICIAL DELEGATES (Must have 2-4 students per case).							
1				2			
3				4			
5				6			
7				8			
9				10			
11				12			
13				14			
15				16			
PAGE	OFFICERS						
1				1			
2				2			
3				3			
4				4			
ADULTS (Indicate (P) private (D) Double Room)				5			
				PRESS – Maximum 2 per Chapter			
1				1			
2				2			
3							
				LOBBYIST – Maximum 2 per Chptr			
4				1			
5				2			
6							

TOTAL STUDENTS \_\_\_\_\_ + TOTAL ADULTS \_\_\_\_\_ = TOTAL COUNT

TOTAL COUNT \_\_\_\_\_ X \$75/EACH = \_\_\_\_\_ REQUIRED DEPOSIT