



**Application for 2026 OH YLA Youth in  
Government Associate Justice  
Submit no later than May 12th**

Applicant's Name: \_\_\_\_\_ Delegation: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Email \_\_\_\_\_ Year of Graduation \_\_\_\_\_

Previous Youth in Government Experience (list years and position): \_\_\_\_\_

Explain how your leadership style, experience, commitment, time, and ideas for and about Youth in Government qualify you for this position. Attach an additional sheet with your answers as needed.

*If appointed an Associate Justice by the Chief Justice, I will carry out my responsibilities as outlined above.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*I support this application and understand the responsibilities expected of a Cabinet member.*

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return application to Youth in Government,  
522 Sandhill Road, Point Pleasant, WV 25550 Phone (304) 675-5899