Horseshoe's Fall Quilt Retreat September 10-14, 2024 Sewing Among Those West Virginia Hills Since 2002

at Camp Horseshoe, 3309 Horseshoe Run Rd., Parsons, WV 26287 304-478-2481-voice-304-478-4446-fax Mary's Home 304-478-2899 e-mail mary@ylaleads.org



Come Join Us!

It's time to think ahead to Horseshoe's **Fall** Quilt Retreat. Come join the staff at Horseshoe for a celebration of sewing, **Fall** weather and twenty plus years of history of sewing and fellowship. You are in for a fun filled three, four, or five days packed with wonderful things to sew and wonderful fellowship, too. The week will be filled with small and large projects. Maybe even a few surprises along the way.

We will have time to spend with old friends, make new friends, and sew wonderful items picked just for YOU!!! It is the perfect place to spend quality time with your sewing machine and quilting friends. Bring a friend along to enjoy Horseshoe's relaxed atmosphere, take advantage of this time to start a new project, or catch up on those projects you have started and just haven't found time to complete. While sewing you can enjoy the beauty just outside the windows of our sewing areas. We will be spending our nights in a warm cabin with a warm bathhouse close by or in the McManus Center with all the conveniences of home. We will be totally spoiled, just quilting, eating, and some sleep, too.

With our projects we will celebrate, Spring, Summer, Winter and Warm Hugs. Instructors for this retreat are: Rhonda Braham and Lesa Meinze (Independence and Bruceton Mills, WV), Warm Hugs, and Flags Waving, Becky Friend (Oakland, MD), Tulip Time Table Runner, Mary Smith (St. George, WV) Mr. Snowman Wall Hanging, Ronda Larson (Rawlings, MD), Mystery Project. These are the projects for your sewing enrichment and enjoyment. All you need to do is select the project or projects, (please be careful not to put yourself on overload - you can only do so much in one weekend) make sure your machine is in good working order, start gathering your fabric, and pack your bags. Remember it's your retreat to do just as you want with no obligations other than to yourself. Leave all your worries behind for just a few days of sewing fun.

I will be placing your name on the sewing station form for either the Lodge or the Library and the sleeping areas in the order registrations are received. A listing will be posted at the retreat so everyone can find where they will be sewing and sleeping. Please read everything and follow directions accordingly. (*Don't forget we have this wonderful warm, well lighted area in the Library, near the kitchen, for at least 6—8 people*)

Please sign the release for pictures.

Fill out the registration form and mail it in ASAP or before **August 31.** We will then send you the schedule, instructions, supply list for projects, and what to bring list for our quilting weekend. We look forward to seeing you in September and hearing from you soon.

Mary

Classes start on Wednesday morning and then repeated on Thursday. Instructors are available to help anytime. Mystery class on Friday Demos are sprinkled throughout the week.

1. Flags Waving— This pattern will make you smile and will be perfect for celebrating the 4th of July, Memorial Day and Veterans day and our wonderful opportunity to live in the USA. Would make the perfect gift for a Veteran. It is 70 1/2" x 78 1/2" quilt. Lesa and Rhonda will assist you in having a great time with this one! Questions call Lesa Meinze at 304-216-1552 or Rhonda Braham at 304-288-8677.

Class/Pattern \$10

2. Warm Hugs— Who doesn't like a warm hug? This one is a fun piece to sew and a scrap busting, beginner friendly lap sized quilt pattern. Rhonda Braham and Lesa Meinze state, "join in the fun and let your joy of sewing be satisfied with this pattern". Questions call Lesa Meinze at 304-216-1552 or Rhonda Braham 304-288-8677. Size 52 1/2" x 65 1/2"

Class/Pattern \$10

3. Tulip Time – Now lets be prepared for Spring with a new table runner for our enjoyment or a special gift. This is a beautiful piece and Becky had fun putting it together. It is a $18'' \times 37''$ Table Runner. Instructions are great and you can use your stash to make it as you like. Any questions call Becky Friend at 301-616-5853

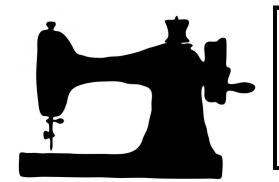
Class/Pattern \$10

4. Mr. Snowman—He's the Man. . . The snowman that is. . . and he's quite a guy! This fast, fun depiction of our too-fleeting friend will bring a smile to your face all winter long. Now let's get ready for Winter. This goes together so easily and quickly. The wall hanging is 23" x 28 1/2"". Questions call Mary Smith at 304-478-2899.

Class/Pattern \$10

5. Mystery Project—Rhonda Larson has a surprise ready for you and will provide the pattern and instructions for this one. It will be fun, easy and useful! Class \$5

Come to Horseshoe to make sewing memories.



See you
Sept.10-14, 2024 for more
fun & fellowship
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Deadline for
Registration
Friday Aug.31, 2024



Life is Rich, Beauty is Everywhere, Every Personal Connection has Meaning and Laughter is Life's Sweetest Creation.

#### Let's SHARE OUR LAUGHTER WITH OTHERS!





#### Horseshoe's Fall Quilt Retreat September 10-14, 2024 REGISTRATION FORM Deadline Friday August 31, 2024





You may copy and share with friends, as needed!

3309 Horseshoe Run Road, Parsons, WV 26287

Welcome to Horseshoe's Fall Quilt Retreat A time for fellowship, friendship, and renewal of Spirit, Mind, and Body.

| Name:                                                                                                                                                                                                           | Where will you stay? <u>Circle One</u>                                                                                                                                                                                                               |              |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|
| Street:                                                                                                                                                                                                         | in a Cabin? (heated bathhouse nearby)                                                                                                                                                                                                                |              |  |  |  |
| City/State:                                                                                                                                                                                                     | " Thurs (8am) -Sat (5pm) w/8 meals                                                                                                                                                                                                                   | \$225        |  |  |  |
| Zip: County:                                                                                                                                                                                                    | <ul> <li>Wed (8am) -Sat (5pm) w/10 meals \$275</li> <li>Tues (1pm) -Sat (5pm) w/10 meals* \$325</li> </ul>                                                                                                                                           |              |  |  |  |
| Day Phone: ()                                                                                                                                                                                                   | in the McManus Bldg? (restrooms in room                                                                                                                                                                                                              |              |  |  |  |
| E-Mail:                                                                                                                                                                                                         | These premium accommodations are lin and facilities (including restrooms) are o                                                                                                                                                                      |              |  |  |  |
| I am a new quilter and will need extra help.                                                                                                                                                                    | available to these registered guests. " Thurs (8am) -Sat (5pm) w/8 meals                                                                                                                                                                             | \$255        |  |  |  |
| Special Dietary Needs:/Allergies                                                                                                                                                                                | " Wed (8am) -Sat (5pm) w/10 meals \$3:<br>" Tues <b>(1pm)</b> -Sat (5pm) w/10 meals* \$3:                                                                                                                                                            |              |  |  |  |
| Cabin/Sewing Mate:  Completed registrations are processed in the                                                                                                                                                | at home and commute daily?  "Thurs (8am) -Sat (5pm) w/8 meals\$ \$185" Wed (8am) -Sat (5pm) w/10 meals \$235  "Tues (1pm) -Sat (5pm) w/10 meals* \$260  *IMPORTANT—No one will be permitted to arrive on the grounds prior to 1:00 pm on Tuesday. We |              |  |  |  |
| order they are received. Please indicate your sewing table and housing preference on the reverse side.                                                                                                          |                                                                                                                                                                                                                                                      |              |  |  |  |
| A completed registration includes:  ☐ This form (both sides)                                                                                                                                                    | must have time to prepare for your arrival. are NO exceptions —please stop by a fabric                                                                                                                                                               |              |  |  |  |
| <ul> <li>☐ Non-refundable deposit \$50 -(or you may choose to pay the entire registration now- if not remember to subtract the \$50 from final payment)</li> </ul>                                              | if you find that you are ahead of schedule. Our first meal is <u>Wed Lunch</u> . You are responsible for your own meals on Tuesday & Wed. breakfast.                                                                                                 |              |  |  |  |
| ☐ Your signature below for charges and or photo                                                                                                                                                                 | Second, choose your classes/patterns: (unless otherwise noted, class & pattern co                                                                                                                                                                    |              |  |  |  |
| Registrations received with incomplete information or a missing deposit will not receive a priority number until everything is complete. <u>Circle One</u>                                                      | ☐ #1 Flags Waving ☐ #2 Warm Hugs                                                                                                                                                                                                                     | \$10<br>\$10 |  |  |  |
| Amount Enclosed: \$ " Check " Credit Card                                                                                                                                                                       | ☐ #3 Tulip Time<br>☐ #4 Mr. Snowman                                                                                                                                                                                                                  | \$10<br>\$10 |  |  |  |
| Card #                                                                                                                                                                                                          | #4 Mr. Showman  #5 Mystery Project                                                                                                                                                                                                                   | \$05         |  |  |  |
| " VISA " MasterCard " Discover Expiration                                                                                                                                                                       |                                                                                                                                                                                                                                                      | ·            |  |  |  |
| I authorize any charges listed above. I give the YLA permission to use, reproduce, assign, and/or distribute photographs, films, video, and sound recordings of myself for use in materials the YLA may create. | My total for <b>registration</b> and <b>classes</b> \$<br>Emergency Contact: Name , Phone & Re                                                                                                                                                       | lation:      |  |  |  |
| Signature for pictures & credit card please                                                                                                                                                                     | Mail registration to and make check payal                                                                                                                                                                                                            | ble to:      |  |  |  |
| Date                                                                                                                                                                                                            | Horseshoe Quilt Camp                                                                                                                                                                                                                                 |              |  |  |  |

3309 Horseshoe Run Road Parsons, WV 26287 Phone—(304) 478-2481 FAX—(304) 478-4446 horseshoe@ylaleads.org

If you fax, please call or e-mail to confirm receipt.

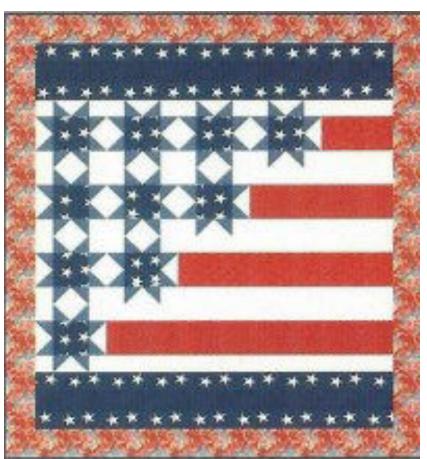
Questions, call the office 304-478-2481or Mary at 304-478-2899 or e-mail Mary

(mary@yla-leads.org or grandmajane68@aol.com)

Camp Horseshoe, a partner with the Monongahela National Forest and USDA is an equal opportunity provider and employer.

|        |       |                    |    |          |    |                 |    | September 10-14, 2024 RESERVATION INSTRUCTIONS                                                                                                                                  |
|--------|-------|--------------------|----|----------|----|-----------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 2    |       | 5 6                |    |          |    | 7               | 9  | Please read carefully.  1. Completed reservations are processed in the order they are received. A complete reservation includes:  • Non-refundable deposit of \$50              |
|        |       |                    |    |          |    |                 |    | Completed registration form                                                                                                                                                     |
|        | -     | SNACK TABLE        |    | _        |    |                 | -  | This reservation sheet                                                                                                                                                          |
| Vendor |       |                    |    |          |    |                 |    | Please list your preferences for BOTH sewing table and housing assignment.                                                                                                      |
|        |       | Instruction Tables |    |          |    |                 |    | 3. We will work to seat/house you nea those you request, but only if registrations are received together.                                                                       |
|        |       | у.                 |    |          |    |                 |    | 4. All decisions are final—we will                                                                                                                                              |
|        |       |                    |    |          |    |                 |    | do all we can to make your                                                                                                                                                      |
|        |       | FIREPLACE AND      |    |          |    |                 |    | stay at Horseshoe pleasant                                                                                                                                                      |
| 10     |       | ROCKERS            |    |          |    |                 | 22 | Our mission is to build community among all of our participants. You'll find a warm, welcoming crowd whether                                                                    |
| 11     |       |                    |    |          |    |                 | 23 | you're new to the group or a seasoned veteran. "If you're not smiling when you                                                                                                  |
|        |       | 18                 |    |          |    |                 |    | get here, we hope to change that before you go home."                                                                                                                           |
| 12     |       | 19 20              |    |          |    | 26              | 24 | Sewing Stations: Lodge 57 Library 6                                                                                                                                             |
| 13     |       |                    |    |          |    |                 | 25 | MY SEWING PREFERENCES:                                                                                                                                                          |
|        |       | 21                 |    |          |    |                 |    | _                                                                                                                                                                               |
|        |       |                    |    |          |    |                 |    | <u>Lodge</u>                                                                                                                                                                    |
| 15     |       |                    |    |          |    |                 | 27 | 1st Choice: Table #                                                                                                                                                             |
| 17     |       |                    |    |          |    | 29              | 27 | 2nd Choice: Table #                                                                                                                                                             |
| 16     |       | 8                  |    |          |    | 29              | 28 | 3rd Choice: Table #                                                                                                                                                             |
|        |       | Cutting            |    |          |    |                 |    | <u>Library</u>                                                                                                                                                                  |
|        |       | 30                 |    |          |    |                 |    | Don't forget the Library will hold 6-8 quilters . It has great lighting, electric heat and a beautiful setting right beside the kitchen and just a short walk from the Lodge!!! |
| 34     |       | 31 32              |    |          |    |                 | 45 | MY HOUSING PREFERENCES:                                                                                                                                                         |
| 36     |       | 31   32            |    |          |    | 47              | 73 | Please indicate your choices                                                                                                                                                    |
| 35     |       |                    |    |          |    | 1.7             | 46 | (1st, 2nd, 3rd)                                                                                                                                                                 |
|        |       | 33                 |    |          |    |                 |    | McManus Building                                                                                                                                                                |
| 37     |       |                    |    |          | 1  |                 | 48 | <u>Top Floor</u> —McManus                                                                                                                                                       |
| 38     | 39    |                    | 4  | 2        |    |                 | 49 | Bottom Floor—McManus                                                                                                                                                            |
|        | 40 41 |                    | 43 | 44       |    |                 |    | Cabin:                                                                                                                                                                          |
|        |       |                    |    |          |    |                 |    | Cabin 4                                                                                                                                                                         |
|        |       | <u> </u>           |    |          |    |                 |    | _                                                                                                                                                                               |
|        |       | RESTROOMS          |    |          |    |                 |    | Commuter  Cabin reservations are subject to change based upon final registration numbers.                                                                                       |
|        |       |                    |    |          |    |                 |    | Call Mary at home:                                                                                                                                                              |
|        |       | Design<br>Tables   |    |          |    |                 |    | 304-478-2899                                                                                                                                                                    |
|        |       |                    |    |          |    |                 |    |                                                                                                                                                                                 |
| 54 55  |       |                    |    | _        |    |                 |    | or e-mail                                                                                                                                                                       |
| 5.0    | _     |                    |    |          | 50 |                 | 51 | grandmajane68@aol.com                                                                                                                                                           |
| 56 57  |       | Đδ                 |    | $\vdash$ | 52 | $\dashv \vdash$ | 53 | Deadline August 31, 2024                                                                                                                                                        |
|        |       | utting             |    |          | 34 |                 | 33 |                                                                                                                                                                                 |

Name \_\_\_\_\_



# #1 Flags Waving 70 1/2"x 78 1/2"

Instructors:

Rhonda Braham 304-288-8677 and Lesa Meinze 304-216-1552



#### **#2** Warm Hugs

52 1/2" x 65 1/2"

Instructors:

Rhonda Braham 304-288-8677 and Lesa Meinze 304-216-1552







### #3 Tulip Time Table Runner

18" x 37"

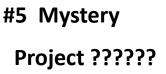
Instructor: Becky Friend 301-616-5853



#### #4 Mr. Snowman

Instructor: Mary Smith 304-478-2899





Instructor: Rhonda Larson







