# Horseshoe's Spring Quilt Retreat May 14-18, 2024 Sewing Among Those West Virginia Hills Since 2002

at Camp Horseshoe, 3309 Horseshoe Run Rd., Parsons, WV 26287 304-478-2481-voice-304-478-4446-fax Mary's Home 304-478-2899 e-mail mary@ylaleads.org



## Come Join Us!

It's time to think ahead to Horseshoe's **Spring** Quilt Retreat. Come join the staff at Horseshoe for a celebration of sewing, **Spring** weather and twenty plus years of history of sewing and fellowship. You are in for a fun filled three, four, or five days packed with wonderful things to sew and wonderful fellowship, too. The week will be filled with small and large projects. Maybe even a few surprises along the way.

We will have time to spend with old friends, make new friends, and sew wonderful items picked just for YOU!!! It is the perfect place to spend quality time with your sewing machine and quilting friends. Bring a friend along to enjoy Horseshoe's relaxed atmosphere, take advantage of this time to start a new project, or catch up on those projects you have started and just haven't found time to complete. While sewing you can enjoy the beauty just outside the windows of our sewing areas. We will be spending our nights in a warm cabin with a warm bathhouse close by or in the McManus Center with all the conveniences of home. We will be totally spoiled, just quilting, eating, and some sleep, too.

Instructors for this retreat are: Kathy Miller (Parsons, WV) Fresh as a Daisy, Rhonda Braham and Lesa Meinze (Independence and Bruceton Mills), Layer Cake Focus, Ronda Larson (Rawlings, MD), Mystery Project and Mary Smith (St. George, WV) Grandma's Garden and Wrapped in Love. These are the projects for your sewing enrichment and enjoyment. All you need to do is select the project or projects, (please be careful not to put yourself on overload - you can only do so much in one weekend) make sure your machine is in good working order, start gathering your fabric, and pack your bags. Remember it's your retreat to do just as you want with no obligations other than to yourself. Leave all your worries behind for just a few days of sewing fun.

I will be placing your name on the sewing station form for either the Lodge or the Library and the lodging areas in the order registrations are received. A listing will be posted at the retreat so everyone can find where they will be sewing and sleeping. Please read everything and follow directions accordingly. (*Don't forget we have this wonderful warm, well lighted area in the Library, near the kitchen, for at least 6—8 people*)

Please sign the release for pictures.

Fill out the registration form and mail it in ASAP or before **May 1.** We will then send you the schedule, instructions, supply list for projects, and what to bring list for our quilting weekend. We look forward to seeing you in May and hearing from you soon.

Mary

May 14-18, 2024

## Classes start on Wednesday morning and then repeated on Thursday. Instructors are available to help anytime. Mystery class on Friday Demos are sprinkled throughout the week.

**1. Fresh as a Daisy**— This pattern will make you smile and will be perfect for the spring time in your home or for a gift. It is  $16" \times 16"$  wall hanging. Kathy says, "This one is for everyone to enjoy!" Questions call Kathy Miller at 814-207-8339.

Class/Pattern \$5

- **2. Layer Cake Focus** This one is a fun piece to sew and a way to use up some special 10" squares from your stash or a layer cake. Rhonda Braham and Lesa Meinze state, "join in the fun and let your joy of sewing be satisfied with this pattern". Questions call Lesa Meinze at 304-216-1552 or Rhonda Braham 304-288-8677 These gals did a great job putting this together. Size 77" x 90 "No border or 86" x 99" with border.
- Class/Pattern \$10 **3. Grandma's Garden** This is a beautiful piece and Mary had fun putting it together. It is a  $36'' \times 36''$  Table Topper. Instructions are great and you can use your stash to make it as you like. Any questions call Mary Smith at 304-478-2899.

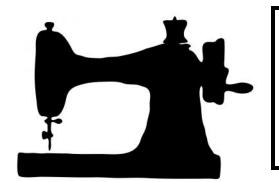
Class/Pattern \$5

**4. Wrapped in Love**—Mary is trying to use her stash and this is what came from it? She enjoyed making this piece as it went together so easily. The pattern is 20—8" blocks and comes out 62" x 74". She added 10 more blocks to make it a queen size. Questions call Mary Smith at 304-478-2899.

Class/Pattern \$10

**5. Mystery Project**—Rhonda Larson has a surprise ready for you and will provide instructions for this one along with a kit. It will be fun, easy and useful! Class \$5

#### Come to Horseshoe to make sewing memories.



See you
May 14-18, 2024 for more
fun & fellowship
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Deadline for
Registration
Friday May1, 2024



Life is Rich, Beauty is Everywhere, Every Personal Conncection has Meaning and Laughter is Life's Sweetest Creation.

#### Let's SHARE OUR LAUGHTER WITH OTHERS!



#### Horseshoe's Spring Quilt Retreat May 14- 18, 2024 REGISTRATION FORM Deadline Friday May 1, 2024



Please use a separate form for each participant. You may copy and share with friends, as needed! 3309 Horseshoe Run Road, Parsons, WV 26287

Welcome to Horseshoe's Fall Quilt Retreat A time for fellowship, friendship, and renewal of Spirit, Mind, and Body.

| Name:                                                                                                      | First, Choose a Housing Package. Where will you stay? Circle One                                         |  |  |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| Street:                                                                                                    | in a Cabin? (heated bathhouse nearby)                                                                    |  |  |
| City/State:                                                                                                | " Thurs (8am) -Sat (5pm) w/8 meals \$225                                                                 |  |  |
| Zip: County:                                                                                               | <ul> <li>Wed (8am) -Sat (5pm) w/10 meals \$27</li> <li>Tues (1pm) -Sat (5pm) w/10 meals* \$32</li> </ul> |  |  |
| Day Phone: ()                                                                                              | in the McManus Bldg? (restrooms in rooms)                                                                |  |  |
| E-Mail:                                                                                                    | These premium accommodations are limited and facilities (including restrooms) are only                   |  |  |
| I am a new quilter and will need extra help.                                                               | available to these registered guests.                                                                    |  |  |
| Special Dietary Needs:/Allergies                                                                           | "Thurs (8am) -Sat (5pm) w/8 meals \$255<br>"Wed (8am) -Sat (5pm) w/10 meals \$325                        |  |  |
| Special Dietal y Needs./Allergies                                                                          | " Tues (1pm) -Sat (5pm) w/10 meals* \$395                                                                |  |  |
|                                                                                                            | at home and commute daily?                                                                               |  |  |
| Cabin/Sewing Mate:                                                                                         | " Thurs (8am) -Sat (5pm) w/8 meals\$ \$185"<br>Wed (8am) -Sat (5pm) w/10 meals \$235                     |  |  |
| Completed registrations are processed in the order they are received. Please indicate your                 | " Tues <b>(1pm)</b> -Sat (5pm) w/10 meals* \$260                                                         |  |  |
| sewing table and housing preference on the                                                                 | *IMPORTANT—No one will be permitted to arrive                                                            |  |  |
| reverse side.                                                                                              | on the grounds prior to 1:00 pm on Tuesday. We                                                           |  |  |
| A completed registration includes:                                                                         | must have time to prepare for your arrival. There are NO exceptions —please stop by a fabric shop        |  |  |
| ☐ This form (both sides)                                                                                   | if you find that you are ahead of schedule. Our                                                          |  |  |
| Non-refundable deposit \$50 −(or you may<br>choose to pay the entire registration now- if not              | first meal is <u>Wed Lunch</u> . You are responsible for                                                 |  |  |
| remember to subtract the \$50 from final payment)                                                          | your own meals on Tuesday & Wed. breakfast.                                                              |  |  |
| ☐ Your signature below for charges and or photo                                                            | Second, choose your classes/patterns: (unless otherwise noted, class & pattern cost)                     |  |  |
| Registrations received with incomplete information or a                                                    | (unless otherwise noteu, class & pattern cost)                                                           |  |  |
| missing deposit will not receive a priority number until                                                   | ☐ #1 Fresh as a Daisy \$05                                                                               |  |  |
| everything is complete.                                                                                    | ☐ #2 Layer Cake Focus \$10                                                                               |  |  |
| Amount Enclosed: \$ " Check " Credit Card                                                                  | ☐ #3 Grandma's Garden \$05                                                                               |  |  |
| Card #                                                                                                     | #4 Wrapped in Love \$10                                                                                  |  |  |
|                                                                                                            | □ #5 Mystery Project \$05                                                                                |  |  |
| "VISA "MasterCard Discover Expiration                                                                      |                                                                                                          |  |  |
| I authorize any charges listed above. I give the YLA                                                       | My total for <b>registration</b> and <b>classes</b> \$                                                   |  |  |
| permission to use, reproduce, assign, and/or distribute photographs, films, video, and sound recordings of | Emergency Contact: Name , Phone & Relation:                                                              |  |  |
| myself for use in materials the YLA may create.                                                            | <del></del>                                                                                              |  |  |
|                                                                                                            |                                                                                                          |  |  |
| Signature for pictures & credit card please                                                                | Mail registration to and make check payable to:                                                          |  |  |
|                                                                                                            |                                                                                                          |  |  |

Date\_\_\_\_\_

Questions, call the office 304-478-2481or Mary at 304-478-2899 or e-mail Mary (mary@yla-leads.org or grandmajane68@aol.com)

Camp Horseshoe, a partner with the Monongahela National Forest and USDA is an equal opportunity provider and employer.

#### **Horseshoe Quilt Camp**

3309 Horseshoe Run Road Parsons, WV 26287 Phone—(304) 478-2481 FAX—(304) 478-4446 horseshoe@ylaleads.org

If you fax, please call or e-mail to confirm receipt.

|         |                       |                                                  |               |    | May 14-18, 2024 RESERVATION INSTRUCTIONS                                                                                                                                                    |
|---------|-----------------------|--------------------------------------------------|---------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 2     | 5 6                   |                                                  | 7             | 9  | Please read carefully.  1. Completed reservations are processed in the order they are received. A complete reservation includes:                                                            |
|         |                       |                                                  |               |    | Non-refundable deposit of \$50     Completed registration form                                                                                                                              |
|         |                       | <del>                                     </del> |               |    | <ul><li>Completed registration form</li><li>This reservation sheet</li></ul>                                                                                                                |
|         | SNACK TABLE           |                                                  |               |    |                                                                                                                                                                                             |
| Vendor  |                       |                                                  |               |    | Please list your preferences for<br>BOTH sewing table and housing<br>assignment.                                                                                                            |
|         | Instruction Tables    |                                                  |               |    | 3. We will work to seat/house you near those you request, but only if registrations are received together.                                                                                  |
|         |                       |                                                  |               |    | 4. All decisions are final—we will                                                                                                                                                          |
|         | EIDEDLACE AND         |                                                  |               |    | do all we can to make your                                                                                                                                                                  |
|         | FIREPLACE AND ROCKERS |                                                  |               |    | stay at Horseshoe pleasant  Our mission is to build community                                                                                                                               |
| 10      | ROCKERS               |                                                  |               | 22 | among all of our participants. You'll find a warm, welcoming crowd whether                                                                                                                  |
| 11      |                       |                                                  |               | 23 | you're new to the group or a seasoned veteran. "If you're not smiling when you                                                                                                              |
|         | 18                    |                                                  | l             |    | get here, we hope to change that before you go home."                                                                                                                                       |
| 12      | 19 20                 |                                                  | 26            | 24 | Sewing Stations: Lodge 57 Library 6                                                                                                                                                         |
| 13      | 21                    |                                                  | 20            | 25 | MY SEWING PREFERENCES:                                                                                                                                                                      |
|         |                       |                                                  |               |    | <u>Lodge</u>                                                                                                                                                                                |
| 15      |                       |                                                  |               |    | 1st Choice: Table #                                                                                                                                                                         |
| 17      |                       |                                                  | 20            | 27 | 2nd Choice: Table #                                                                                                                                                                         |
| 16      |                       |                                                  | 29            | 28 | 3rd Choice: Table #                                                                                                                                                                         |
|         | Cutting <u>Tables</u> |                                                  |               |    | -                                                                                                                                                                                           |
|         | 3₽                    |                                                  |               |    | Library                                                                                                                                                                                     |
|         | 30                    |                                                  |               |    | Don't forget the Library will hold 6-8<br>quilters . It has great lighting,<br>electric heat and a beautiful setting<br>right beside the kitchen and just a<br>short walk from the Lodge!!! |
| 34      | 24 22                 |                                                  |               | 45 | MY HOUSING PREFERENCES:                                                                                                                                                                     |
| 36      | 31 32                 |                                                  | 47            | 45 | Please indicate your choices                                                                                                                                                                |
| 35      |                       |                                                  | "             | 46 | (1st, 2nd, 3rd)                                                                                                                                                                             |
|         | 33                    |                                                  |               |    | McManus Building                                                                                                                                                                            |
| 37      | 33                    |                                                  |               | 48 | <u>Top Floor</u> —McManus                                                                                                                                                                   |
| 39      |                       | 42                                               |               | 49 | Bottom Floor—McManus                                                                                                                                                                        |
|         |                       |                                                  | Į             |    | Cabin:                                                                                                                                                                                      |
| 40   41 |                       | 43   44                                          |               |    | Cabin 4                                                                                                                                                                                     |
|         | ,,                    |                                                  |               |    | Commuter                                                                                                                                                                                    |
|         | TROOMS                |                                                  |               |    | Cabin reservations are subject to change                                                                                                                                                    |
|         | RESTROOMS             |                                                  |               |    | based upon final registration numbers.                                                                                                                                                      |
|         |                       |                                                  |               |    | Call Mary at home:                                                                                                                                                                          |
|         | Design<br>Tables      |                                                  |               |    | 304-478-2899                                                                                                                                                                                |
|         |                       |                                                  |               |    | or e-mail                                                                                                                                                                                   |
| 54   55 |                       | 50                                               | $\neg \vdash$ | 51 | grandmajane68@aol.com                                                                                                                                                                       |
| 56 57   |                       |                                                  |               |    | g. anamajaneoo waon.com                                                                                                                                                                     |
| 57      | ing<br>les            | 52                                               |               | 53 |                                                                                                                                                                                             |
|         | Cutting<br>Tables     |                                                  |               |    |                                                                                                                                                                                             |
|         | ۲' ا                  |                                                  |               |    | j                                                                                                                                                                                           |

Name \_\_\_\_\_



## #1 Fresh as a Daisy 16"x 16"

Instructor: Kathy Miller 814-207-8339



### **#2** Layer Cake Focus

77" x 90" no border 86" x 99" with border

Instructors:

Rhonda Braham 304-288-8677 and Lesa Meinze 304-216-1552







# #3 Grandma's Garden Table Toper

36" x 36"

Instructor: Mary Smith 304-478-2899



### **#4 Wrapped in Love**

Instructor: Mary Smith 304-478-2899







#5 Mystery
Project ??????

Instructor: Rhonda Larson

Kit will be provided



